APPROVED

2 3	Submitted by: Assembly Chair TRAINI Prepared by: Department of Assembly For reading: August 20, 2002			
4 5 6 7	ANCHORAGE, ALASKA AR NO. 2002- 279 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING FRANCES DUNN AS LICENSING CLERK WITHIN THE MUNICIPAL CLERK'S OFFICE.			
8 9 10				
11 12 13	WHEREAS, given the recent opening of the Licensing Clerk position within the Municipal Clerk's Office, the Municipal Clerk has recommended the following executive appointment:			
14	Frances Dunn as the new Licensing Clerk			
16 17 18 19 20	WHEREAS, Frances Dunn has been a staff member of the Municipal Clerk's Office for approximately 27 years, serving in the same position (Documents Clerk) and in the same pay grade for all of these years; and			
21 22 23 24	WHEREAS, for the past two months, Frances has been Acting Licensing Clerk and she has learned the position responsibilities quickly and has maintained the workstation in an effective manner; and			
25 26 27	WHEREAS, in 2000, Frances earned a Bachelors degree in Business Administration from Wayland Baptist University, and she is more than ready and willing to take on a new challenge.			
NOW, THEREFORE, the Anchorage Assembly resolves				
30 31	Section 1: That the Assembly appoints Frances Dunn as Licensing Clerk			
32 33 34	Section 2: That the Assembly recognizes Frances Dunn for her many years of service and wishes her well in her new position.			
35	Section 3: That this resolution is effective upon passage and approval			
36 37 PASSED AND APPROVED by the Anchorage Municipal Assembly this 20th day of the Anchorage Municipal Assembly the Anchorage Municipal Ass				
39 40 41	Dicha			
42 43 44	ATTEST			
45 46 47	y m			
47 48 49	Municipal Clerk			

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

AR2002-279

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 8/14/02	
	Appointment of Frances Dunn as Licensing Clerk		INDICATE DOCUMENTS ATTACHED	
	Licenciae Clark		AR	
	Zicensing Ger			
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Trai	ni C Maria	
2			HIS/HER PHONÉ NUMBER	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	Municipal Manager			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer	4		
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services		e co	
	Facility Management		200	
	Planning		2 A	
	Project Management & Engineering		3 5	
	Street Maintenance		Company and	
	Traffic		P	
	Public Transportation Department		Č N	
	Purchasing		·	
	Municipal Attorney		Å	
	Municipal Clerk			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS			
	FOR ACTION			
6	ASSEMBLY MEETING DATE $8-20-02$	7 PUBLIC HEARING DATE	REQUESTED	